

AGENDA FOR, MARCH 19, 2020 at 7:00 PM
ALLOWAY TOWNSHIP COMMITTEE MEETING

- **Meeting Called To Order:** The Mayor calls the Regular monthly meeting of the Alloway Township Committee for March 19, 2020 to order. This meeting has been properly advertised in the South Jersey Times according to Public Law 1975, Chapter 231.
- **Pledge Of Allegiance:** Will you stand and join in a salute to our Flag.
- **Moment of Prayer:** Reverend Fred Ruggiano, Chaplain, Ranch Hope, Inc., will open the meeting in prayer
- **Roll Call**
- **7:05 P.M. Board of Health Meeting: 2020 Reorganization Meeting** (*Robert Dickinson, Cty. Health Officer*) Adequate Notice of the 2020 Reorganization Meeting of the Board of Health was provided by the Municipal Clerk on 3/5/2020; Motion to approve December 19, 2019 meeting minutes as submitted ____; Motion to open Public Session for Board of Health ____; Correspondence ____; Motion to recess Regular Meeting and open the 2020 Reorganization Meeting of the Board of Health to conduct Reorganization business ____; Motion to adjourn Board of Health and return to the Regular Township Committee Meeting ____.
- **Minutes:** February 18, 2020 **Finance** and February 20, 2020 **Regular** Meeting Minutes have been reviewed by the Committee members.
Motion to approve the minutes? ____; Is there a second? ____ Roll call vote ____
- **Payment of Bills:** Is there a motion to pay the March **Bills** that were approved by the Finance Committee?
Motion ____ Is there a second? ____ Roll call vote ____

AGENDA

- 1- Public Session** (*Pursuant to Resolution No. 20-12, there is a time limit of three (3) minutes per person*)
Motion to Open ____ Second ____ / Motion to Close ____ Second ____
- 2- Public Hearing** Open Public Hearing on 2020 Sewer Connection Fee _____. Mayor Invites Questions/Comments from Public; Motion to Close Public Hearing on 2020 Sewer Connection Fee
- 3- Resolution 20-44** Establishing Calendar Year 2020 Sewer Connection Fee - \$4,728.00
- 4- Resolution 20-45** Approving Fishing Tournament Permit Application from the SJ Reel Burners Bass Club
- 5- Resolution 20-46** Amending Resolution 19-100 Entitled: Governor's Council on Alcoholism and Drug Abuse Fiscal Grant Cycle July 2020 to June 2025
- 6- Resolution 20-47** Authorizing an Emergency Temporary Budget Resolution According to N.J.S.A. 40A:4-20, Pursuant to the Direction of the CFO
- 7- Motion** Authorizing 2020 Safety Contract with the TRICO-JIF
- 8- Motion** Authorizing Request From the Alloway Township Fire Company to Hold a Coin Drop on 5/22-5/25/2020 and 9/4-9/7/2020
(*Action Contingent Upon Approval From the Salem County Board of Chosen Freeholders*)

- 9- Motion** Authorizing Request From the Alloway Halloween Parade Committee for Closure of Various Roads on Saturday, 10/24/2020 (6pm-10pm) or Raindate 10/25/2020 (5pm-9pm) (*Action Contingent Upon Approval From the Salem County Board of Chosen Freeholders*)
- 10- Motion** To Receive and File Tax Collector's 2019 Annual Report
- 11- Motion** Supporting the Sell of Development Easement Application Received by the S.A.D.C. The Farms are Known as B-105, L-5.01, 9, & 11; B-107, L-2 & 3; B-108, L-1 & 1.02; B-110, L- 2 & 5.01 (*Mehaffey & Hitchner*)
- 12- Motion** Authorizing the Steering Committee to Accept Quote from Krise Electrical Contractor in the Amount of \$2,520.84 to Install Electric and Light Fixtures at the Gazebo Area (*Haluszka Estate Funds*)
- 13- Motion** Supporting the Sell of Development Easement Application Received by the S.A.D.C. The Farm is Known as B-11, L-6 (*Ayars*)
- 14- Ordinance No. 524
Second &
Final Reading
(Adoption)** (Exceed Budget & Establish Cap Bank) Motion to Open Public Hearing and Have **Second & Final Reading** by Title ____; Clerk to Read Title of Ordinance; Mayor Invite Questions/Comments From Public; Motion to Close Public Hearing ____; Motion for Adoption ____
- 15- Correspondence**
- < NJ DEP Letter Notifying Tier A and Tier B Municipalities that Amendments to the Stormwater Management Rules were Adopted on March 2, 2020; Therefore, All MS4 Permittees Must Revise Their Stormwater Program by March 3, 2021.
 - Letter from the NJ General Assembly Informing Municipalities that Resolutions AR78 and AR79 were Adopted and Pertain to the 2020 Census
- 16- Committee Reports**
- < Committeeman Morgan
 - < Deputy Mayor Patrick
- 17- Mayor's Report**
- 18- Announcements**
- < Friday, April 10, 2020: Municipal Offices Closed
 - < Cancelled--Saturday, April 18, 2020: SCIA Household Hazardous Waste Day @ SCIA
- 19- Adjournment**