

AGENDA FOR, OCTOBER 17, 2019 at 7:00 PM
ALLOWAY TOWNSHIP COMMITTEE MEETING

● **Meeting Called To Order:** The Mayor calls the Regular monthly meeting of the Alloway Township Committee for October 17, 2019 to order. This meeting has been properly advertised in the South Jersey Times according to Public Law 1975, Chapter 231.

● **Pledge Of Allegiance:** Will you stand and join in a salute to our Flag.

● **Moment of Prayer:** John Whitt, Youth Leader Aldine United Methodist Church

● **Roll Call**

● **Minutes:** September 16, 2019 **Finance** and September 19, 2019 **Regular** Minutes, have been reviewed by the Committee members. Motion to approve the minutes? ____; Is there a second? ____ Roll call vote ____

● **Payment of Bills:** Is there a motion to pay October **Bills** that were approved by the Finance Committee? Motion ____ Is there a second? ____ Roll call vote ____

AGENDA

- 1- **Presentation** June E. Burton, of the U.S. Census Bureau: Overview of the Upcoming 2020 Census
- 2- **Public Session** *(Pursuant to Resolution No. 19-12, there is a time limit of five (5) minutes per person)*
Motion to Open ____ Second ____ / Motion to Close ____ Second ____
- 3- **Resolution 19-91** Supporting the New Jersey State League of Municipalities Petition for Rulemaking to Amend the Uniform Construction Code
- 4- **Resolution 19-92** Authorizing Addendum to the Shared Services Agreement Between the Township of Alloway and the Township of Quinton for Maintenance of the Joint Sewer Trunkline
- 5- **Resolution 19-93** Authorizing Shared Services Agreement Between the Township of Alloway and the County of Salem to Provide Equipment, Labor and Services *(5-Year Term)*
- 6- **Resolution 19-94** Authorizing Settlement and Completion Agreement for Cobbs Mill Estates
(Note: Township Committee "Removed this Resolution from the Table" at the 10/17/19 Township Committee Meeting)
- 7- **Resolution 19-95** Approval of Items of Revenue and Appropriation N.J.S.A. 40A:4-87 *(MAPSA Grant)*
- 8- **Resolution 19-96** Requesting Change in Title, Text or Amount of Appropriation Pursuant to N.J.S.A. 40A:4-85 *(MAPSA Grant)*
- 9- **Motion** Waive Building Permit Fees for the Salem County Improvement Authority
- 10- **Ordinance No. 520
Second &
Final Reading
(Adoption)** *(Amending Chapter 87, Peddling and Soliciting)* Motion to Open Public Hearing and have **Second & Final Reading** by Title ____; Clerk to Read Title of Ordinance; Mayor Invite Questions/Comments From Public; Motion to Close Public Hearing ____; Motion for **Adoption** ____

11- Ordinance No. 521 (Capital Improvement Fund for Various Acquisitions) Motion to Open Public Hearing and have **Second & Final Reading** by Title ____; Clerk to Read Title of Ordinance; Mayor Invite Questions/Comments From Public; Motion to Close Public Hearing ____; Motion for **Adoption** ____

12- Correspondence

- < Letter from NJ Food Council Informing All Governing Bodies and their Clean Communities Coordinator that they have Partnered with the NJ Clean Communities in the "Choose to Reuse" Campaign
- < Letter of Approval from the County Engineer Office was Received in Response to the Township Committees Support Resolution 19-89 Adopted August 15, 2019 (*Establishing a No Passing Zone Along a Portion of Friesburg-Aldine Road, County Road 635 in Alloway Township, Salem County*)
- < Update from Theodore Baker, Cumberland County Council, Handling the Verizon BFRR Matter for the Township Informed the Committee that Due to Verizon Denying the Township Residents Applications and Speed Tests Submitted After July 1, 2019, Mr. Baker is Filing a Petition Before the BPU to Compel a Fair Consideration of the Township Application by the BPU.
- < Received Annual Notice Letter from County Agriculture Development Board Regarding the FY 2021 Municipal PIG Program and Requests the Township Committee Comments Regarding the County List of Targeted Farms for FY 2021

14- Committee Reports

- < Committeeman Morgan
- < Deputy Mayor Patrick

15- Mayor's Report

16- Announcements

- < Saturday, October 19, 2019: Household Hazardous Waste Day @ S.C.I.A. Beginning at 8:00 a.m.-12:00 Noon (*Last One For 2019*)
- < Saturday, October 26, 2019: Annual Halloween Parade @ 7:00 p.m. (Rain Date: Sunday, October 27, 2019 @ 6:00 p.m.)
- < Thursday, October 31, 2019: Halloween Day--No Official Time is Set for Trick and Treating. However, for the Safety of the Residents, the Village Section of Town will be Illuminated Between 6:00 p.m.- 8:00 p.m.
- < Monday, November 11, 2019: Municipal Offices Closed (Veterans Day)
- < Monday, November 11, 2019: Annual Veterans Day Ceremony @ 11:00 a.m. in the Auditorium of the Municipal Building--Room 204
- < November 16, 2019: Document Shredding Day at Salem County Improvement Authority 9a.m. - 12 noon
- < November 16, 2019: Alloway Halloween Parade Annual Vendor/Craft Fair and Chicken Pot Pie Sale to be Held Inside the Municipal Building 11a.m. - 4p.m.

17- Adjournment