

AGENDA FOR, JUNE 20, 2019 at 7:00 PM
ALLOWAY TOWNSHIP COMMITTEE MEETING

- **Meeting Called To Order:** The Mayor calls the Regular monthly meeting of the Alloway Township Committee for June 20, 2019 to order. This meeting has been properly advertised in the South Jersey Times according to Public Law 1975, Chapter 231.
- **Pledge Of Allegiance:** Will you stand and join in a salute to our Flag.
- **Moment of Prayer:** Roger Garrison, Ranch Hope, Inc.
- **Roll Call**
- **7:05 P.M. Board of Health Meeting:** Adequate Notice of the Schedule of Regular Quarterly Meetings of the Board of Health was Provided by the Municipal Clerk on March 7, 2019; Motion to Recess Regular Meeting and Open Quarterly Board of Health Meeting ____; Motion to Approve March 21, 2019 Regular Meeting Minutes as Submitted ____; Motion to Open Public Session for Board of Health ____; Correspondence ____; Motion to Adjourn Board of Health and Return to the Regular Township Committee Meeting ____.
- **Minutes:** May 13, 2019 **Finance** and May 16, 2019 **Regular** Minutes, have been reviewed by the Committee members. Motion to approve the minutes? ____; Is there a second? ____ Roll call vote ____
- **Payments of Bills:** Is there a motion to pay June's **Bills** that were approved by the Finance Committee? Motion ____ Is there a second? ____ Roll call vote ____

AGENDA

- 1- **Public Session** *(Pursuant to Resolution No. 19-12, there is a time limit of five (5) minutes per person)*
Motion to Open ____ Second ____ / Motion to Close ____ Second ____
- 2- **Resolution 19-69** Renewing Alcoholic Beverage Club License to Alloway Township Vets Assoc.
- 3- **Resolution 19-70** Renewing Alcoholic Beverage Plenary Retail Consumption License to Alloway Wines & Liquors, Inc. (Alloway Village Inn)
- 4- **Resolution 19-71** Approval of Items of Revenue and Appropriation N.J.S.A. 40A:4-87
(Clean Communities Grant in the Amount of \$13,430.20)
- 5- **Resolution 19-72** Appointing Charlet Cheeseman, Municipal Clerk and Registrar of Vital Statistics
- 6- **Resolution 19-73** Adopting the TRICO-JIF Safety Recommendations for the Dock at the Public Lake Access
- 7- **Resolution 19-74** Governing Body Certification of the Annual Audit and Review Thereof
- 8- **Resolution 19-75** Awarding Contract for the 2019 Maintenance & Repair Program (Oil & Stone Project 2019-01) to Asphalt Industries, Inc. for Base Bid in the amount of \$145,697.57 *(Only Bid Received)*
- 9- **Resolution 19-76** Awarding Sanitary Landfill Monitoring Wells Sampling & Analysis Contract, Per Recommendation Letter dated 05/29/2019 from the Township Engineer, to Eurofins QC, Inc. Laboratories (\$5,477.00) July 1, 2019-June 30, 2020 *(Only Bid Received)*
- 10- **Resolution 19-77** Supporting the County of Salem to Undertake a Study to Research a County-Wide School System and/or County-Wide Administration

- 11- Resolution 19-78** Approval to Submit a Grant Application and Execute a Grant Contract with the New Jersey Department of Transportation for the Pierson Road, Section III Resurfacing
- 12- Resolution 19-79** Authorizing Assignment of Tax Sale Certificate #18-00002
- 13- Resolution 19-80** Resolution of Unincorporated Association
- 14- Resolution 19-81** Authorizing Sale of Tax Sale Certificate Assigned #10-00015
- 15- Motion** Supporting the Sell of Development Easement Applications Received by the S.A.D.C. The Farms are Known as Block 105, Lots-5.01, 9, & 11; Block 107, Lots- 2 & 3; Block 108, Lots- 1 & 1.02 in Alloway Township (*Hitchner Land Holdings, LLC*)
- 16- Motion** Supporting the Sell of Development Easement Application Received by the S.A.D.C. The Farms are Known as Block 109, Lots 3 & 3.01 (*Riggs Holdings, LLC*)
- 17- Ordinance No. 519** (Amending Salary Ordinance #516) Motion for **Introduction and First Reading** by
Introduction & First Reading Title _____; Clerk to Read by Title; Motion to Publish and Set Hearing Date & Time _____ (Regular Meeting-Thursdays, July 18, 2019 at 7:00 p.m.)
- 18- Correspondence**
 - < Letter received from Upper Deerfield Township Planning Board Regarding a Public Hearing on June 10, 2019 to Review and Adopt the Master Plan Housing Element and Fair Share Plan
 - < Letter Received From NJ Food Council President Regarding a Statewide Solution to Phase Out Single Use Disposable Plastic and Paper Bags and Encourage the Use of Reusable Bags in New Jersey
- 19- Committee Reports**
 - < Committeeman Morgan
 - < Deputy Mayor Patrick
- 20- Mayor's Report**
- 21- Announcements**
 - < An Important Notice is Being Included in the Upcoming Tax/Sewer Mailing for Sewer Users Regarding What Shouldn't be Flushed
 - < Thursday, July 4, 2019: Municipal Building Offices Closed
- 22- Adjournment**