

**AGENDA FOR, MARCH 21, 2019 at 7:00 PM**  
**ALLOWAY TOWNSHIP COMMITTEE MEETING**

- **Meeting Called To Order:** The Mayor calls the Regular monthly meeting of the Alloway Township Committee for March 21, 2019 to order. This meeting has been properly advertised in the South Jersey Times according to Public Law 1975, Chapter 231.
- **Pledge Of Allegiance:** Will you stand and join in a salute to our Flag.
- **Moment of Prayer:** Chaplin Fred Ruggiano, Ranch Hope will open the meeting in prayer.
- **Roll Call:** Morgan, Patrick, McKelvey
- **7:15 P.M. Board of Health Meeting: 2019 Reorganization Meeting**  
Adequate Notice of the 2019 Reorganization Meeting of the Board of Health was provided by the Municipal Clerk on 3/7/2019; Motion to recess Regular Meeting and open the 2019 Reorganization Meeting of the Board of Health \_\_\_\_; Conduct Reorganization business; Motion to approve December 20, 2018 meeting minutes as submitted \_\_\_\_; Motion to open Public Session for Board of Health \_\_\_\_; Correspondence \_\_\_\_; Motion to adjourn Board of Health and return to the Regular Township Committee Meeting \_\_\_\_.
- **Minutes:** February 19, 2019 **Finance** and February 21, 2019 **Regular** and **Closed Session Minutes**, have been reviewed by the Committee members. Motion to approve the minutes? \_\_\_\_; Is there a second? \_\_\_\_  
Roll call vote \_\_\_\_
- **Payments of Bills:** Is there a motion to pay March's **Bills** that were approved by the Finance Committee? Motion \_\_\_\_ Is there a second? \_\_\_\_ Roll call vote \_\_\_\_

**AGENDA**

- 1- **Public Session** *(Pursuant to Resolution No. 19-12, there is a time limit of five (5) minutes per person)*  
Motion to Open \_\_\_\_ Second \_\_\_\_ / Motion to Close \_\_\_\_ Second \_\_\_\_
- 2- **Public Hearing** Open Public Hearing on 2019 Sewer Connection Fee \_\_\_\_\_. Mayor Invites Questions/Comments from Public; Motion to Close Public Hearing on 2019 Sewer Connection Fee
- 3- **Resolution 19-53** Establishing Calendar Year 2019 Sewer Connection Fee - \$4,332.00
- 4- **Resolution 19-54** 2018 Recycling Tonnage Grant Application
- 5- **Resolution 19-55** Appointing Michael C. Micklasavage, Sr. as the Certified Public Works Manager and Licensed Sewer Collection System Operator for the Township of Alloway
- 6- **Resolution 19-56** Appointing D. Allen English as the Backup Licensed Sewer Collection System Operator for the Township of Alloway, Pursuant to the Regulations of the NJ Department of Environmental Protection
- 7- **Resolution 19-57** Authorizing Emergency Resolution to Increase the 2019 Budget
- 8- **Resolution 19-58** Appointing Kenneth McKelvey as the Public Works Foreman on an "As Needed" Basis

- 9- **Resolution 19-59** Resolution to Read Budget by Title Only  
**2019 BUDGET Introduction & First Reading** (Introduction to 2019 Budget) **Introduction and First Reading** by Title \_\_\_\_; *(Note: There's No Public Input on Introduction)*; Clerk to Read by Title \_\_\_\_; Motion to Publish Summary and Set Hearing Date & Time \_\_\_\_ (Regular Meeting-Thursday, April 18, 2019 at 7:00 p.m.)
- 10- **Resolution 19-60** Establishing the Farmland/Open Space Tax (\$0.005) for 2019
- 11- **Motion** To Receive and File Tax Collector's 2018 Annual Report
- 12- **Motion** Request from Melvin Remster, Public Works Employee to Carry Over 32 Hours of Unused Vacation Time from 2018
- 13- **Motion** Approving Request from President of Alloway Fire Company to Hold Motorist Solicitations (Coin Drops) on County Roads 581 and 540.  
 Dates: May 24 (2:30 p.m.-8:00 p.m.) May 25, 27 (8:00 a.m. to Noon)  
 August 30 (2:30 p.m.-8:00 p.m.) August 31, and September 02, 2019 (8:00 a.m. to Noon) Rain Dates: Sundays-May 26 and September 1 (8:00 a.m.-Noon)  
*(Action Contingent Upon Approval from the County Board of Chosen Freeholders)*
- 14- **Motion** Authorizing the Board of Recreation Commissioners to Accept Quote Received by Summit Supply Corporation of Colorado in the Amount of \$3,364.31 to Purchase Tables and Benches for Use at the Lake Access Pavilion
- 15- **Motion** Approval of the 2018 Annual Tonnage/Recycling Report
- 16- **Ordinance No. 514 Second & Final Reading (Adoption)** (Amending Chapter 42 Entitled "Alloway Lake Rules and Regulations") Motion to Open Public Hearing and have **Second & Final Reading** by Title \_\_\_\_; Clerk to Read Title of Ordinance; Mayor Invite Questions/Comments From Public; Motion to Close Public Hearing \_\_\_\_; Motion for **Adoption** \_\_\_\_
- 17- **Ordinance No. 515 Introduction & First Reading** (Personnel Policies-Variou Sections in Chapter 21 Article I) Motion for **Introduction and First Reading** by Title \_\_\_\_; Clerk to Read by Title; \_\_ Motion to Publish and Set Hearing Date & Time \_\_\_\_ (Regular Meeting-Thursday, April 18, 2019 at 7:00 p.m.)
- 18- **Correspondence**
- < Recycle Coach Activity Report for February, 2019
  - < Direct Install Program Regarding Upgrades to Lighting and HVAC Systems
- 19- **Committee Reports**
- < Committeeman Morgan
  - < Deputy Mayor Patrick
- 20- **Mayor's Report**
- 21- **Announcements**
- < Saturday, April 20, 2019: SCIA Household Hazardous Waste Day @ SCIA
  - < Friday, April 19, 2019: Municipal Offices Closed
- 22- **Adjournment**