

AGENDA FOR OCTOBER 18, 2018 at 7:00 PM
ALLOWAY TOWNSHIP COMMITTEE MEETING

- **Meeting Called To Order:** The Mayor calls the Regular monthly meeting of the Alloway Township Committee for October 18, 2018 to order. This meeting has been properly advertised in the South Jersey Times according to Public Law 1975, Chapter 231.
- **Pledge Of Allegiance:** Will you stand and join in a salute to our Flag.
- **Moment of Prayer:** Reverend, Jim Whitt, of Ranch Hope will open the meeting in prayer.
- **Roll Call:** Morgan, Reilly, Patrick
- **Minutes:** September 17, 2018 **Finance** and September 20, 2018 **Regular** Meeting have been reviewed by Committee members and a copy available for inspection by the public on the table in the hallway. Is there a motion to dispense with the reading and approve the minutes? ____; Is there a second? ____
Any discussion? ____ Roll call vote
- **Payments of Bills:** Is there a motion to pay October's **Bills** that were approved by the Finance Committee? Motion ____ Is there a second? ____ Any discussion? ____ Roll call vote

AGENDA

- 1- Public Session** *(Pursuant to Resolution No. 17-10, there is a time limit of five (5) minutes per person)*
Motion to Open ____ Second ____ / Motion to Close ____ Second ____
- 2- Resolution 18-89** Adopting Amendment to Personnel Policies and Procedures Manual/Handbook Pursuant to Receipt of Bulletin from MEL Fund Attorney (*Section Five, Open Public Meeting Act Procedure--Personnel Matters Pg. 61*)
- 3- Resolution 18-90** Authorizing a Contract Award to Atlantic Salt Company, Inc. for Furnishing and Delivering Rock Salt Through the County of Salem as a Member of the Salem County Cooperative Pricing System Identifier Number 75-SCCP
- 4- Resolution 18-91** To Accept the Resignation of Fire Official, John R. Turner, Jr. (Uniform Fire Safety Official)
- 5- Resolution 18-92** Authorizing Transfer of Tax Sale Certificate Premium to Current Account Due to Foreclosure
- 6- Resolution 18-93** Authorizing Approval of Change Order No. 1 to Gerald A. Barrett, LLC for the Resurfacing of Pierson Road-Section II (*Additional Stabilization of Shoulders with Crushed Stone was Required Due to Erosion (Project No. 28175.02)*)
- 7- Resolution 18-94** Whereby the Alloway Township Committee Formally Requests the County of Salem to Place Marked Crosswalks with Stripes of White Paint on Various County Owned Roads Located Within the Township of Alloway
- 8- Discussion** Cannabis Legislation
- 9- Discussion** Shared Services Agreement Between the Township of Alloway and the City of Bridgeton for a Fire Official (Uniform Fire Safety Official)

- 10- Resolution 18-95** Authorizing the Execution of a Shared Services Agreement Between the Township of Alloway and The City of Bridgeton for Fire Prevention Services
- 11-- Motion** Authorizing Submission of Application for the Water Lowering Permit for Alloway Lake From April 7, 2019 to April 20, 2019, as Recommended by the Board of Recreation Commissioners
- 12- Motion** Granting Permission to the Garden State Council of Boy Scouts to Allow the Mid-Atlantic Medivac Helicopter to Land at the Roosevelt Scout Reservation for a Demonstration During their Camporee on Saturday, October 20, 2018. (*Emergency Management Officer and Ambulance Squad Captain Were Advised of Event via Email*)
- 13- Ordinance No. 506
Second &
Final Reading
(Adoption)** (Amending Chapter 87 Entitled "Peddling and Soliciting") Motion to Open Public Hearing and Have **Second & Final Reading** by Title ____; Clerk to Read Title of Ordinance; Mayor Invite Questions/Comments From Public; Motion to Close Public Hearing ____; Motion for **Adoption** ____
- 14- Ordinance No. 507
Introduction &
First Reading** (Establishing A "Noise Control" Ordinance") Motion for **Introduction and First Reading** by Title ____; Clerk to Read by Title; Motion to Publish and Set Hearing Date & Time ____
(Regular Meeting-Thursday, November 15, 2018 at 7:00 p.m.)
- 15- Ordinance No. 508
Introduction &
First Reading** (Amending Chapter 106 Entitled "Trailers") Motion for **Introduction and First Reading** by Title ____; Clerk to Read by Title; Motion to Publish and Set Hearing Date & Time ____
(Regular Meeting-Thursday, November 15, 2018 at 7:00 p.m.)
- 16- Correspondence**
- < 2018 JIF Member Visitation Program Update
 - < Letter and Quote from Fralinger Engineering to Correct Drainage Issues at Cobbs Mill Estates
Re: Engineer Suggests Township Contact Developer
 - < Notification Letter Received Via Email from NJDEP to Mayor Patrick and Joseph Mahar, Chairman of the Environmental Commission
Re: Seeking Public Comment for an Air Pollution Control Operating Permit for the Salem County Solid Waste Facility
 - < NJ League of Municipalities
Re: League Proposing a 2% Dues Increase for CY 2019
 - < Recycle Coach Activity Report for September 2018
 - < Thank You Note From a Resident to the Public Works Department
 - < Notification Received from Atlantic City Electric Company
Re: Rebuilding of the Existing Right of Way 116 Salem - Woodstown Transmission Line (*Project to Commence October 8, 2018 and be Completed On or About May 31, 2019*)

- < Notification Received Via Email from TRICO JIF Representative
Re: Deadlines for Encumbering the Balance of Funds Available Through the 2017
Wellness and Safety Budget Programs

17- Committee Reports

- < Committeeman Morgan
- < Deputy Mayor Reilly

18- Mayor's Report

19- Announcements

- < Saturday, October 20, 2018: Household Hazardous Waste Day @ S.C.I.A.
Beginning at 8:00 a.m.-12:00 Noon *(Last One For 2018)*
- < Saturday, October 27, 2018: Annual Halloween Parade @ 7:00 p.m.
(Rain Date: Sunday, October 28, 2018 @ 6:00 p.m.)
- < Wednesday, October 31, 2018: Halloween Day--No Official Time is Set for Trick
and Treating. However, for the Safety of the Residents, the Village Section of
Town will be Lit Between 6:00 p.m.- 8:00 p.m.
- < Sunday, November 11, 2018: Annual Veterans Day Ceremony @ 11:00 a.m. in
the Auditorium of the Municipal Building--Room 204
- < Monday, November 12, 2018: Municipal Building will be Closed (Veterans Day)

20- Adjournment