

AGENDA FOR SEPTEMBER 21, 2017 at 7:00 PM
ALLOWAY TOWNSHIP COMMITTEE MEETING

The Mayor calls the Regular monthly meeting of the Alloway Township Committee for September 21, 2017 to order. Will you stand and join in a salute to our Flag.

This meeting has been properly advertised in the South Jersey Times of January 5, 2017 according to Public Law 1975, Chapter 231.

- Moment of Silence observed for Walt Leslie who passed away recently. Walt was the Housing and Zoning Code Official for many years for Alloway Township and was a member of the Planning Board. He will be missed.

Mike Chapman, Asst. Pastor at the Aldine United Methodist Church will open the meeting in prayer.

- **Board of Health Meeting 7:15 P.M.:** Adequate Notice of the Schedule of Regular Quarterly Meetings of the Board of Health was Provided by the Township Clerk on March 17, 2017; Motion to Recess Regular Meeting and Open Quarterly Board of Health Meeting ____; Motion to Approve June 15, 2017 Regular Meeting Minutes as Submitted ____; Motion to Open Public Session for Board of Health ____; Motion to Close Public Session ____; Correspondence ____; Motion to Adjourn Board of Health and Return to the Regular Meeting _____.

- **Minutes:** August 14, 2017 **Finance** and August 17, 2017 **Regular** Meeting have been reviewed by Committee members and a copy available for inspection by the public on the table in the hallway. Are there any additions or corrections to the Minutes? Is there a motion to dispense with the reading and approve the minutes? ____; Is there a second? ____ Any discussion? ____ Roll call vote

- **Payments of Bills:** Is there a motion to pay the **Bills** approved by the Finance Committee? ____ Is there a second? ____ Any discussion? ____ Roll call vote

AGENDA

- | | |
|-----------------------------------|--|
| 1- Presentation | Presentation by Cordy Taylor, Vice Chair of the Salem County Economic Development Council and Julie Acton, Member of Economic Development Council and Executive Director of S.C.I.A. _____ |
| 2- Public Session | <i>(Pursuant to Resolution No. 17-10, there is a time limit of five (5) minutes per person)</i>
Motion to Open ____ Second ____ / Motion to Close ____ Second ____ |
| 3- Review & Discussion | Results of Completed Calendar Year 2017 Best Practices Inventory as Certified by the Chief Financial Officer and Chief Administrative Officer <i>(Municipal Clerk)</i> _____ |
| 4- Resolution No. 17-75 | Authorizing the Alloway Township Halloween Parade Committee to Post "No Parking" Signs on Poles from 5:00 pm - 10:00 pm along the Parade Route Roads and Township Side Roads _____ |
| 5- Resolution No. 17-76 | Approval to Submit a Grant Application and Execute a Grant Agreement with the New Jersey Department of Transportation for the 2018 Municipal Aid "Resurfacing of Pierson Road--Section II" _____ |
| 6- Resolution No. 17-77 | To Accept Resignation of Amanda Pierce, Alt. #1 Member of the Environmental Commission _____ |

- 7- Resolution No. 17-78** Resolution Expressing Opposition to Legislative Proposals Regarding the Open Public Meetings Act (S-1045) and Open Public Records Act (S-1046) , as Recommended by the NJ League of Municipalities _____
- 8- Motion** Authorizing Kris Alexander, Planning Incentive Grant Coordinator, to Accept Appraisal Quotes Received From Molinari & Associates (\$2,200.00) and T.W. Sheehan & Associates (\$2,100.00) for the Robbins-Williams Farm (3rd Appraisal Company Didn't Respond Back to Coordinator) _____
- 9- Motion** Authorizing the Board of Recreation Commissioners to Accept Quote Received by Junior's Tree Service in the Amount of \$3,950.00 for Services at the Public Lake Access Property (2nd Quote Promised by the Kuhar Family Tree Service was not Received) _____
- 10- Motion** Pursuant to the Approved Planning Board's Resolution 2017-07 "Extension of Time for the Minor Subdivision of the E. Main Street Property" (Meeting Held September 13, 2017), the Mayor is Authorized to Sign and Submit Required Documents to the County Clerks Office to Process _____
- 11- Correspondence:** Letter Received From the NJ Office of Attorney General-Division of Consumer Affairs Regarding a New Program Called "Safe Care Cam". It is Designed for NJ Residents who Suspect Their Loved Ones Aren't Receiving Proper Care. (Handouts of the Program are on the Agenda Table in the Hallway) _____

12- Committee Reports

13- Announcements

- > Saturday and Sunday, October 7, 8 and 14, 15 Annual Mum Sale Benefiting the Halloween Parade 8:00 a.m. - 5:00 p.m.
- > Monday, October 9, 2017: Municipal Offices Closed (Columbus Day)
- > Saturday, October 21, 2017: Household Hazardous Waste Day @ S.C.I.A. Beginning at 8:00 a.m.-12:00 Noon (Last One For 2017)
- > Saturday, October 28, 2017: Annual Halloween Parade @ 7:00 p.m. With Rain Date On Sunday, October 29, 2017 @ 7:00 p.m.
- > Tuesday, October 31, 2017: Halloween Day--No Official Time Is Set; However, For The Safety Of The Residents, Lights In Town Will Be Illuminated Between 6:00 p.m.-8:00 p.m.
- > Visit The Township Website For Updates to Events, Meetings Etc...

14- Adjournment

Motion to Close _____ Second _____