

AGENDA FOR MARCH 17, 2016 at 7:00 PM
ALLOWAY TOWNSHIP COMMITTEE MEETING

The regular monthly meeting of the Alloway Township Committee will please come to order. Will you stand and join in a salute to our Flag.

Adequate notice of this meeting has been provided by the Township Clerk on January 7, 2016 at 4:00 p.m. with the 2016 Schedule of Regular Meetings of the Alloway Township Committee being posted on the bulletin board in the Alloway Post Office and mailed to the South Jersey Times and the Elmer Times. Said notice remains posted on the bulletin board in the Alloway Post Office throughout the year.

Tim Hunt, Youth Pastor of Aldine United Methodist Church will open the meeting in prayer.

Board of Health Meeting - Reorganization -Adequate notice of the 2016 Reorganization Meeting of the Board of Health was provided by the Township Clerk on 3/7/2016; Motion to recess regular meeting and open the 2016 Reorganization Meeting of the Board of Health _____; Conduct reorganization business; Motion to approve December meeting minutes as submitted _____ Motion to open Public Session for Board of Health _____; Correspondence _____; Motion to adjourn Board of Health and return to the regular meeting _____.

Minutes of the previous meetings have been reviewed by Committee members and a copy available for inspection by the public on the front table. Are there any additions or corrections to the Minutes? Is there a motion to dispense with the reading and approve the minutes? Is there a second? Any discussion? Roll call vote.

Is there a motion to pay the bills approved by the Finance Committee? Is there a second? Any discussion?
Roll call vote:

AGENDA:

1. **PUBLIC SESSION**
2. Motion to Open Public Hearing on 2016 Sewer Connection Fee _____ Mayor invite questions/comments from public; Motion to close Public Hearing on 2016 Sewer Connection Fee _____
3. **Resolution No. 16-24** Establishing Calendar Year 2016 Sewer Connection Fee \$3,114.00 _____
4. Motion to receive and file Tax Collector's 2015 Annual Report _____
5. **2016 Budget** - Motion for introduction and first reading by title _____; Clerk to read by title; Motion to publish summary and set hearing date & time (4/21/16 @ 7:00 p.m.) _____
6. **Resolution No. 16-25** establishing the Farmland/Open Space Tax (\$0.005) for 2016 _____
7. **Resolution No. 16-26** authorizing 2015 Recycling Tonnage Grant Application _____
8. TRICO-JIF letter announcing 2015 Safety Incentive Program Award of \$1,755.00 _____
9. Motion authorizing 2016 Safety Contract with the TRICO-JIF _____
10. Correspondence from Agricultural Advisory Board Secretary Lou Joyce advising that at the 3/10/16 meeting the Board approved/recommended that McAlonan Farm 2 and McAlonan Farm 3 be submitted to the SADC (State Agriculture Development Committee) for green light approval _____
11. **Resolution No. 16-27** authorizing the submission of Planning Incentive Grant applications for McAlonan Farm 2 and McAlonan Farm 3 to the SADC for green light approval and authorizing reallocation of funds from the Farmland/Open Space Fund for the soft costs relative to the preservation of said farms _____
12. **Resolution No. 16-28** affirming Alloway Township's Civil Rights Policy _____
13. **Resolution No. 16-29** authorizing Emergency Resolution to increase the 2016 Temporary Budget _____
14. Motion authorizing Proclamation honoring Eagle Scout Stephen C. Colican _____
15. Motion accepting letter of resignation dated 3/7/16 from Mary Lou Rutherford, Municipal Clerk/Registrar of Vital Statistics, effective June 30, 2016 _____
16. Motion accepting letter of resignation dated 3/14/16 from Lisa Gillespie, Deputy Clerk/Deputy Registrar of Vital Statistics, effective April 29, 2016 _____
17. Motion authorizing advertisement for Municipal Clerk/Registrar of Vital Statistics and Deputy Clerk/Deputy Registrar of Vital Statistics _____
18. Motion authorizing letter request be sent to the County Engineer for closure of roads on 10/29/16 as requested by the Alloway Halloween Parade Committee _____

19. **Resolution No. 16-30** amending Resolution No. 16-23 authorizing Final Approval for an Agricultural Preservation Easement - William Henry Ray Farm (Block 28, Lot 1.05) _____
20. **Ordinance No. 484** (Flood Damage Prevention Ordinance) Motion for introduction & first reading by title _____; Clerk to read by title; Motion to publish and set hearing date & time (4/21/16 @ 7:00 PM) _____
21. **Ordinance No. 485** (Revising Ordinance No. 443(Rev.) which abolished the Zoning Board and Created a Combined Planning & Zoning Board) Motion for introduction & first reading by title _____; Clerk to read by title; Motion to publish and set hearing date & time (4/21/16 @ 7:00 PM) _____
22. Committee Reports
23. **Resolution No. 16-31** _____ authorizing Executive Session and estimating said session to last approximately _____ for the following:
 - Anticipated Litigation - Discussion regarding Zoning Official's decision on a prior Zoning Board decision _____
24. Return to Open Session
25. Adjournment