

CALLED TO ORDER: 6:35 PM BY CHAIR : WHITT

**PRESENT: WHITT ; JAMISON ; WATERS ;CHAPMAN ;LEADY.
ABSENT: HEADLEY**

FLAG SALUTE LEAD BY: JAMISON

**APPOINTMENT PAPERS DISTRIBUTED AND SIGNED BY MEMBERS PRESENT,
AND PLACED IN CLERKS MAIL SLOT**

**MEMORIAL DAY CEREMONY: MAY 27TH 2024.... MATTHEWS WILL BE ASKED
TO CREATE A PROGRAM AGAIN THIS YEAR.**

**CHAPMAN WAS GRANTED PERMISSION TO SPEAK WITH THE CHAIR OF THE
FLAG DISPLAY FOR THE FRONT LAWN.**

**CHAPMAN HAS 4 NEW BRICKS FOR THE VETERAN'S WALKWAY, WILL BE
INSTALLED PRIOR TO MEMORIAL DAY.**

MOTION TO ADJOURN: WATERS 2ND: CHAPMAN TIME: 6:44PM