



VACANCIES
TOWNSHIP OF ALLOWAY
COMMITTEES, BOARDS AND COMMISSION
AS OF JANUARY 18, 2018

NEW VACANCIES

<u>Advisory Board/Boards/Commission</u>	<u>Position Classification</u>	<u>Term</u>	<u>Deadline to Submit Application to the Mayor</u>
Steering/Operating Committee	Member	1 year	February 9, 2018

PREVIOUSLY ANNOUNCED VACANCIES

<u>Advisory Board/Boards/Commission</u>	<u>Position Classification</u>	<u>Term</u>	<u>Deadline to Submit Application to the Mayor</u>
Bd. of Recreation Commissioners	Regular Member-President (non-lake resident)	5 yrs. filling unexpired 1/1/16-12/31/19	February 9, 2018
Bd. of Recreation Commissioners	Alt. #1 (non-lake resident)	5 yrs. filling unexpired 7/16/15-12/31/19	February 9, 2018
Bd. of Recreation Commissioners	Alt. #2 (non-lake resident)	5 yrs. expiring 12/31/20	February 9, 2018
Environmental Commission	Alt.#1 Member (resident)	2 yrs. filling unexpired term, expiring 12/31/17	February 9, 2018
Planning Board	Regular Member (Class II)	1 yr. 1/1/17-12/31/17	February 9, 2018
Planning Board	Alt. #4 (Class IV)	2 yrs. 1/1/17-12/31/18	February 9, 2018

Note: Anyone interested in the positions above is encouraged to visit the specific Board or Commission website page for complete descriptions. If interested, complete the **Citizen Leadership Application** and submit it to the Municipal Clerk at allowayclerk@comcast.net.

RANCH HOPE FOR BOYS 1964

M. ELIZABETH REMESTER SCHOOL 1959

ALLOWAY TOWNSHIP AMBULANCE CORPS 1954

ALLOWAY TOWNSHIP FIRE COMPANY 1927

ALLOWAY TOWNSHIP ELEMENTARY SCHOOL 1925

JOHN DICKINSON HOUSE 1754

UPPER ALLOWAY'S CREEK TOWNSHIP formed with 30,000 acres 1760

ALLOWAY TVERN 1790

REEVE BROTHER'S SHIPYARD 1830 - 1859

JOHN H. DAVIS CANNING FACTORY 1871



ALLOWAY TOWNSHIP

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Fax (856) 935-2993

Citizen Leadership Application

I, _____, hereby apply to perform public service on the
(Print Full Name)

following: (You may select up to (3) three)

- Agricultural Advisory Board
- Board of Recreation Commissioners
- Environmental Commission
- Municipal Alliance
- Planning Board
- Steering Committee

Please list any education, prior volunteer experience, work related experience or other civic involvement which could be of use to the Board and/or Committee which you selected above:

Personal Information Not Subject to Public Disclosure*

Primary Phone Number: _____

Address of Residence: _____

Email Address: _____

***The information in this section is considered personal information, and is therefore deemed confidential for the purpose of P.L. 1963, c. 73 (C.47:1A-1 et seq.) and P.L. 2001, c. 404 (C.47:1A-5 et al).**

*Potential volunteers will be subject to the Local Government Ethics Law and may be required to file a Financial Disclosure Form.